



NOTICE OF MEETING

Meeting:	Planning Committee
Date and Time:	Wednesday 9 December 2020 7.00 pm
Place:	Council Chamber
Telephone Enquiries to:	Celia Wood
Members:	Oliver (Chairman), Worlock, Southern, Wheale, Delaney, Kennett, Ambler, Blewett, Cockarill, Quaterman and Radley

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This meeting is being administered under the provisioning of the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meeting) (England and Wales) Regulations 2020. The Provision made in this regulation applies notwithstanding any prohibition or other restriction contained in the standing orders or any other rules of the Council governing the meeting and such prohibition or restriction had no effect.

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website

1 MINUTES OF PREVIOUS MEETING (Pages 3 - 5)

The Minutes of the meeting held on 11 November 2020 to be confirmed and signed as a correct record.

2 APOLOGIES FOR ABSENCE

To receive any apologies for absence from Members*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

3 CHAIRMAN'S ANNOUNCEMENTS

4 DECLARATIONS OF INTEREST

To declare disclosable pecuniary, and any other, interests*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

5 PLANNING (MAJOR SITES) SUB COMMITTEE (Pages 6 - 11)

That the Minutes of the meeting held on 26 November 2020 be noted.

6 GUIDION HOUSE - SECTION 106 AGREEMENT (Pages 12 - 13)

To ask the Planning Committee to GRANT planning permission in respect of planning application reference number 19/02871/FUL, previously considered at their Meeting held on 12 August 2020, following completion of the Section 106 legal agreement to secure the provision of a Travel Plan for the development, including provisions for monitoring and the payment of an appropriate bond to ensure compliance; and a financial contribution toward off-site green infrastructure provision.

7 DEVELOPMENT APPLICATIONS (Pages 14 - 83)

To accept updates via the Addendum and to consider the planning report/schedule from the Head of Place.

Date of Despatch: Tuesday, 1 December 2020